

**ADOPTED BUDGET  
TOWN OF MAYFIELD  
YEAR ENDING DECEMBER 31, 2024**

| <u>CODE</u>          | <u>FUND</u>                                             | <u>APPROPRIATIONS</u>      | <u>REVENUES</u>            | <u>LESS APPROPRIATED<br/>CASH SURPLUSES</u> | <u>RAISED BY TAX</u>     |
|----------------------|---------------------------------------------------------|----------------------------|----------------------------|---------------------------------------------|--------------------------|
| A                    | GENERAL TOWNWIDE                                        | \$ 1,364,375               | \$ 1,155,050               | \$ 56,138                                   | \$ 153,187               |
| B                    | GENERAL -<br>OUTSIDE VILLAGE                            | \$ 143,975                 | \$ 114,525                 | \$ 29,450                                   | \$ -                     |
| DA                   | HIGHWAY TOWNWIDE                                        | \$ 1,360,000               | \$ 601,250                 | \$ 504,599                                  | \$ 254,151               |
| DB                   | HIGHWAY -<br>OUTSIDE VILLAGE                            | \$ 715,550                 | \$ 599,000                 | \$ 116,550                                  | \$ -                     |
| <u>S</u>             | <u><b>SPECIAL DISTRICTS: EACH LISTED SEPARATELY</b></u> |                            |                            |                                             |                          |
| SF                   | FIRE DISTRICT 1                                         | \$ 48,500                  | \$ 50                      | \$ 508                                      | \$ 47,942                |
| <u><b>TOTALS</b></u> |                                                         | <u><b>\$ 3,632,400</b></u> | <u><b>\$ 2,469,875</b></u> | <u><b>\$ 707,245</b></u>                    | <u><b>\$ 455,280</b></u> |

| <b>GENERAL LEVY</b>                     |               | <b>HIGHWAY LEVY</b>                     |               | <b>SPECIAL LEVIES</b>                   |              |
|-----------------------------------------|---------------|-----------------------------------------|---------------|-----------------------------------------|--------------|
| TOTAL TAX LEVY GENERAL<br>PURPOSES 2024 | \$ 153,187    | TOTAL TAX LEVY<br>HIGHWAY 2024          | \$ 254,151    | TOTAL TAX LEVY FIRE<br>DISTRICT 1 2024  | \$ 47,942    |
| ASSESSMENT SUBJECT TO THIS<br>LEVY 2024 | \$348,152,779 | ASSESSMENT SUBJECT<br>TO THIS LEVY 2024 | \$348,152,779 | ASSESSMENT SUBJECT<br>TO THIS LEVY 2024 | \$74,910,652 |
| TAX RATE/1000 (2024)                    | \$0.44        | TAX RATE/1000 (2024)                    | \$0.73        | TAX RATE/1000 (2024)                    | \$0.64       |
| TOTAL TAX LEVY GENERAL<br>PURPOSES 2023 | \$ 153,871    | TOTAL TAX LEVY<br>HIGHWAY 2023          | \$ 244,796    | TOTAL TAX LEVY FIRE<br>DISTRICT 1 2023  | \$ 47,344    |
| ASSESSMENT SUBJECT TO THIS<br>LEVY 2023 | \$349,708,931 | ASSESSMENT SUBJECT<br>TO THIS LEVY 2023 | \$349,708,931 | ASSESSMENT SUBJECT<br>TO THIS LEVY 2023 | \$76,361,409 |
| TAX RATE/1000 (2023)                    | \$0.44        | TAX RATE/1000 (2023)                    | \$0.70        | TAX RATE/1000 (2023)                    | \$0.62       |

**MAYFIELD MUNICIPAL BUDGET YEAR ENDING DECEMBER 31, 2024**  
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| TAX EXEMPT PROPERTIES REPORT        |                          |                |               |             |               |                                                 |                                                 |
|-------------------------------------|--------------------------|----------------|---------------|-------------|---------------|-------------------------------------------------|-------------------------------------------------|
| TOWN OF MAYFIELD, NY                |                          |                |               |             |               |                                                 |                                                 |
| BUDGET YEAR ENDING DECEMBER 31,2024 |                          |                |               |             |               |                                                 |                                                 |
| EXEMPTION SUMMARY                   |                          |                |               |             |               |                                                 |                                                 |
| <u>DESCRIPTION</u>                  | <u>TOTAL<br/>PARCELS</u> | <u>VILLAGE</u> | <u>COUNTY</u> | <u>TOWN</u> | <u>SCHOOL</u> | <u>IMPACT OF<br/>EXEMPTION<br/>GENERAL FUND</u> | <u>IMPACT OF<br/>EXEMPTION<br/>HIGHWAY FUND</u> |
|                                     |                          |                |               |             |               | Based on Tax Rate<br>below<br>\$0.44            | Based on Tax Rate<br>below<br>\$0.73            |
| NY State                            | 3                        | -              | 389,100       | 389,100     | 389,100       | 171                                             | 284                                             |
| CNTY OWNED                          | 1                        | -              | 18,300        | 18,300      | 18,300        | 8                                               | 13                                              |
| WTRFAC-CTY                          | 4                        | -              | 582,100       | -           | -             | -                                               | -                                               |
| Town Owned                          | 7                        | 428,000        | 500,600       | 500,600     | 500,600       | 220                                             | 365                                             |
| Village Owned                       | 11                       | 1,261,037      | 1,261,037     | 1,261,037   | 1,261,037     | 555                                             | 921                                             |
| School                              | 11                       | 11,557,800     | 14,264,300    | 14,264,300  | 14,264,300    | 6,276                                           | 10,413                                          |
| IND DEV AG                          | 2                        | -              | 4,127,900     | 4,127,900   | 4,127,900     | 1,816                                           | 3,013                                           |
| PARSONAGE                           | 2                        | 71,600         | 210,600       | 210,600     | 210,600       | 93                                              | 154                                             |
| RELIGIOUS                           | 3                        | -              | 591,900       | 591,900     | 591,900       | 260                                             | 432                                             |
| N-P EDUC                            | 1                        | -              | 550,000       | 550,000     | 550,000       | 242                                             | 402                                             |
| N-P HOSP                            | 2                        | 282,900        | 604,100       | 604,100     | 604,100       | 266                                             | 441                                             |
| NON-PROFIT                          | 18                       | 703,700        | 4,187,000     | 4,187,000   | 4,187,000     | 1,842                                           | 3,057                                           |
| AGRICU SOC                          | 3                        | -              | 44,600        | 44,600      | 44,600        | 20                                              | 33                                              |
| VOV FIRE                            | 7                        | 460,400        | 460,400       | 460,400     | 460,400       | 203                                             | 336                                             |
| CEMETERIES                          | 9                        | 67,300         | 169,500       | 169,500     | 169,500       | 75                                              | 124                                             |
| VETERANS                            | 1                        | -              | 750           | 750         | -             | 0                                               | 1                                               |
| VETERANS WAR CT                     | 143                      | 227,715        | 158,606       | 158,606     | -             | 70                                              | 116                                             |
| VET COM CT                          | 119                      | 140,900        | 2,081,414     | 2,081,414   | -             | 916                                             | 1,519                                           |
| VET DIS CT                          | 53                       | 64,090         | 1,210,717     | 1,210,717   | -             | 533                                             | 884                                             |
| VET DIS V                           | 1                        | 3,365          | -             | -           | -             | -                                               | -                                               |
| CW 15 VET/                          | 30                       | 19,770         | 201,795       | 201,795     | -             | 89                                              | 147                                             |
| CW DISBLD                           | 1                        | -              | 23,200        | 23,200      | -             | 10                                              | 17                                              |
| CLERGY                              | 2                        | -              | 3,000         | 3,000       | 3,000         | 1                                               | 2                                               |
| IN AG DIST                          | 81                       | 2,255          | 653,543       | 653,543     | 653,543       | 288                                             | 477                                             |
| OUT AG DST                          | 19                       | 5,325          | 148,642       | 148,642     | 148,642       | 65                                              | 109                                             |
| SENIOR/ALL                          | 8                        | -              | 256,860       | 256,860     | 262,950       | 113                                             | 188                                             |
| SENIOR/C&T                          | 30                       | 79,950         | 721,218       | 721,218     | -             | 317                                             | 526                                             |
| SENIOR/SCH                          | 53                       | -              | -             | -           | 811,865       | -                                               | -                                               |
| ENH STAR                            | 549                      | -              | -             | -           | 21,402,665    | -                                               | -                                               |
| BAS STAR                            | 768                      | -              | -             | -           | 11,896,320    | -                                               | -                                               |
| FOREST480A                          | 7                        | -              | 456,720       | 456,720     | 456,720       | 201                                             | 333                                             |
| RPTL 485-B                          | 2                        | -              | 30,000        | 30,000      | 30,000        | 13                                              | 22                                              |
| SUN ENERGY                          | 1                        | -              | -             | -           | 1,033,697     | -                                               | -                                               |
| Totals                              | 1,952                    | 15,376,107     | 33,907,902    | 33,325,802  | 64,078,739    | 14,663                                          | 24,329                                          |

**ADOPTED BUDGET  
GENERAL A FUND  
YEAR ENDING DECEMBER 31, 2024**

| <b><u>CODE</u></b> | <b><u>FUND</u></b>    | <b><u>APPROPRIATIONS</u></b> | <b><u>REVENUES</u></b> | <b>LESS<br/>APPROPRIATED<br/>CASH<br/><u>SURPLUSES</u></b> | <b>RAISED BY<br/><u>TAX</u></b> |
|--------------------|-----------------------|------------------------------|------------------------|------------------------------------------------------------|---------------------------------|
| A                  | GENERAL -<br>TOWNWIDE | \$ 1,364,375                 | \$ 1,155,050           | \$ 56,138                                                  | \$ 153,187                      |

**SCHEDULE A1**  
**GENERAL A FUND APPROPRIATIONS**

[illegible]

**SCHEDULE A1**  
**GENERAL A FUND APPROPRIATIONS**

[illegible]

| <b>SCHEDULE A1</b>                        |             |                      |                      |                      |                      |                      |                      |                      |
|-------------------------------------------|-------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>GENERAL A FUND APPROPRIATIONS</b>      |             |                      |                      |                      |                      |                      |                      |                      |
|                                           |             | <b>Actually</b>      |                      | <b>Budget</b>        | <b>Actual</b>        | <b>Budget</b>        |                      |                      |
|                                           |             | <b>Spent</b>         | <b>Actual</b>        | <b>This Year</b>     | <b>Amount</b>        | <b>Officers</b>      |                      |                      |
|                                           |             | <b>Last</b>          | <b>Budget</b>        | <b>As</b>            | <b>Expended</b>      | <b>Tentative</b>     | <b>Preliminary</b>   |                      |
|                                           |             | <b>Year</b>          |                      | <b>Amended</b>       | <b>Thru Aug.</b>     | <b>Budget</b>        | <b>Budget</b>        | <b>Adopted</b>       |
| <b>Accounts</b>                           | <b>Code</b> | <b>2022</b>          | <b>2023</b>          | <b>2023</b>          | <b>2023</b>          | <b>2024</b>          | <b>2024</b>          | <b>11/9/2023</b>     |
| <b>RECORDS MANAGEMENT</b>                 |             |                      |                      |                      |                      |                      |                      |                      |
| Personal Services                         | A1460.1     | \$ 804.00            | \$ 1,250.00          | \$ 1,250.00          | \$ 824.00            | \$ 1,300.00          | \$ 1,300.00          | \$ 1,300.00          |
| Equipment                                 | A1460.2     | \$ -                 | \$ 600.00            | \$ 600.00            | \$ -                 | \$ 600.00            | \$ 600.00            | \$ 600.00            |
| Contractual Expense                       | A1460.4     | \$ -                 | \$ 500.00            | \$ 500.00            | \$ -                 | \$ 500.00            | \$ 500.00            | \$ 500.00            |
| <b>Total</b>                              |             | <b>\$ 804.00</b>     | <b>\$ 2,350.00</b>   | <b>\$ 2,350.00</b>   | <b>\$ 824.00</b>     | <b>\$ 2,400.00</b>   | <b>\$ 2,400.00</b>   | <b>\$ 2,400.00</b>   |
| <b>BUILDINGS</b>                          |             |                      |                      |                      |                      |                      |                      |                      |
| Personal Services                         | A1620.1     | \$ 5,873.03          | \$ 4,500.00          | \$ 4,500.00          | \$ 4,083.84          | \$ 7,000.00          | \$ 7,000.00          | \$ 7,000.00          |
| Equipment                                 | A1620.2     | \$ 3,977.51          | \$ 15,000.00         | \$ 14,900.00         | \$ 9,172.00          | \$ 15,000.00         | \$ 15,000.00         | \$ 15,000.00         |
| Contractual Expense- Court                | A1620.4     | \$ 45,547.41         | \$ 42,000.00         | \$ 42,000.00         | \$ 13,039.54         | \$ 45,950.00         | \$ 45,950.00         | \$ 45,950.00         |
| <b>Total</b>                              |             | <b>\$ 55,397.95</b>  | <b>\$ 61,500.00</b>  | <b>\$ 61,400.00</b>  | <b>\$ 26,295.38</b>  | <b>\$ 67,950.00</b>  | <b>\$ 67,950.00</b>  | <b>\$ 67,950.00</b>  |
| <b>CENTRAL STOREROOM</b>                  |             |                      |                      |                      |                      |                      |                      |                      |
| Equipment                                 | A1660.2     | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Contractual Expense                       | A1660.4     | \$ 253.62            | \$ 1,500.00          | \$ 1,500.00          | \$ -                 | \$ 1,500.00          | \$ 1,500.00          | \$ 1,500.00          |
| <b>Total</b>                              |             | <b>\$ 253.62</b>     | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ -</b>          | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>   |
| <b>CENTRAL PRINT</b>                      |             |                      |                      |                      |                      |                      |                      |                      |
| Contractual Expense                       | A1670.4     | \$ 211.77            | \$ 500.00            | \$ 500.00            | \$ 280.50            | \$ 500.00            | \$ 500.00            | \$ 500.00            |
| <b>Total</b>                              |             | <b>\$ 211.77</b>     | <b>\$ 500.00</b>     | <b>\$ 500.00</b>     | <b>\$ 280.50</b>     | <b>\$ 500.00</b>     | <b>\$ 500.00</b>     | <b>\$ 500.00</b>     |
| <b>SPECIAL ITEMS</b>                      |             |                      |                      |                      |                      |                      |                      |                      |
| Unallocated Insurance                     | A1910.4     | \$ 43,160.70         | \$ 40,000.00         | \$ 40,000.00         | \$ 22,180.40         | \$ 47,500.00         | \$ 47,500.00         | \$ 47,500.00         |
| Municipal Assoc. Dues                     | A1920.4     | \$ 1,449.00          | \$ 2,000.00          | \$ 2,000.00          | \$ 1,450.00          | \$ 2,000.00          | \$ 2,000.00          | \$ 2,000.00          |
| Judgments & Claims                        | A1930.4     | \$ -                 | \$ 12,500.00         | \$ 12,500.00         | \$ -                 | \$ 12,500.00         | \$ 12,500.00         | \$ 12,500.00         |
| Purchase of Land                          | A1940.4     | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Taxes & Assessments on municipal property | A1950.4     | \$ 453.16            | \$ 750.00            | \$ 750.00            | \$ 225.74            | \$ 750.00            | \$ 750.00            | \$ 750.00            |
| Contingent Account                        | A1990.4     | \$ -                 | \$ 50,000.00         | \$ 30,000.00         | \$ -                 | \$ 50,000.00         | \$ 50,000.00         | \$ 50,000.00         |
| <b>Total</b>                              |             | <b>\$ 45,062.86</b>  | <b>\$ 105,250.00</b> | <b>\$ 85,250.00</b>  | <b>\$ 23,856.14</b>  | <b>\$ 112,750.00</b> | <b>\$ 112,750.00</b> | <b>\$ 112,750.00</b> |
| <b>TOTAL GENERAL GOVERNMENT SUPPORT</b>   |             |                      |                      |                      |                      |                      |                      |                      |
|                                           |             | <b>\$ 421,183.00</b> | <b>\$ 503,400.00</b> | <b>\$ 526,830.00</b> | <b>\$ 287,472.18</b> | <b>\$ 550,800.00</b> | <b>\$ 550,800.00</b> | <b>\$ 550,800.00</b> |

**SCHEDULE A1**  
**GENERAL A FUND APPROPRIATIONS**

[illegible]

**SCHEDULE A1**  
**GENERAL A FUND APPROPRIATIONS**

|                                                          |             | Actually<br>Spent<br>Last<br>Year<br><u>2022</u> | Actual<br>Budget<br><u>2023</u> | Budget<br>This Year<br>As<br>Amended<br><u>2023</u> | Actual<br>Amount<br>Expended<br>Thru Aug.<br><u>2023</u> | Budget<br>Officers<br>Tentative<br>Budget<br><u>2024</u> | Preliminary<br>Budget<br><u>2024</u> | Adopted<br><u>11/9/2023</u> |
|----------------------------------------------------------|-------------|--------------------------------------------------|---------------------------------|-----------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------|-----------------------------|
| <u>Accounts</u>                                          | <u>Code</u> |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| <b><u>SUPT OF HIGHWAYS</u></b>                           |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| Personal Services                                        | A5010.1     | \$ 48,662.00                                     | \$ 51,500.00                    | \$ 51,500.00                                        | \$ 35,472.98                                             | \$ 53,500.00                                             | \$ 53,500.00                         | \$ 53,500.00                |
| New Equipment                                            | A5010.2     | \$ -                                             | \$ 500.00                       | \$ 550.00                                           | \$ 545.00                                                | \$ 500.00                                                | \$ 500.00                            | \$ 500.00                   |
| Contractual Expense                                      | A5010.4     | \$ 1,013.95                                      | \$ 1,500.00                     | \$ 1,450.00                                         | \$ 942.60                                                | \$ 2,000.00                                              | \$ 2,000.00                          | \$ 2,000.00                 |
| <b>Total</b>                                             |             | <b>\$ 49,675.95</b>                              | <b>\$ 53,500.00</b>             | <b>\$ 53,500.00</b>                                 | <b>\$ 36,960.58</b>                                      | <b>\$ 56,000.00</b>                                      | <b>\$ 56,000.00</b>                  | <b>\$ 56,000.00</b>         |
| <b><u>GARAGE</u></b>                                     |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| Personal Services                                        | A5132.1     | \$ 5,798.09                                      | \$ 1,000.00                     | \$ 1,000.00                                         | \$ -                                                     | \$ 1,000.00                                              | \$ 1,000.00                          | \$ 1,000.00                 |
| Equipment                                                | A5132.2     | \$ -                                             | \$ 2,500.00                     | \$ 87,500.00                                        | \$ 85,200.00                                             | \$ 2,500.00                                              | \$ 2,500.00                          | \$ 2,500.00                 |
| Contractual Expense                                      | A5132.4     | \$ 29,375.27                                     | \$ 22,500.00                    | \$ 22,500.00                                        | \$ 18,818.36                                             | \$ 23,000.00                                             | \$ 23,000.00                         | \$ 23,000.00                |
| <b>Total</b>                                             |             | <b>\$ 35,173.36</b>                              | <b>\$ 26,000.00</b>             | <b>\$ 111,000.00</b>                                | <b>\$ 104,018.36</b>                                     | <b>\$ 26,500.00</b>                                      | <b>\$ 26,500.00</b>                  | <b>\$ 26,500.00</b>         |
| <b><u>STREET LIGHTING</u></b>                            |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| Contractual Expense                                      | A5182.4     | \$ 8,060.73                                      | \$ 10,000.00                    | \$ 10,000.00                                        | \$ 5,010.37                                              | \$ 10,000.00                                             | \$ 10,000.00                         | \$ 10,000.00                |
| <b>Total</b>                                             |             | <b>\$ 8,060.73</b>                               | <b>\$ 10,000.00</b>             | <b>\$ 10,000.00</b>                                 | <b>\$ 5,010.37</b>                                       | <b>\$ 10,000.00</b>                                      | <b>\$ 10,000.00</b>                  | <b>\$ 10,000.00</b>         |
| <b>TOTAL TRANSPORTATION</b>                              |             | <b>\$ 92,910.04</b>                              | <b>\$ 89,500.00</b>             | <b>\$ 174,500.00</b>                                | <b>\$ 145,989.31</b>                                     | <b>\$ 92,500.00</b>                                      | <b>\$ 92,500.00</b>                  | <b>\$ 92,500.00</b>         |
| <b><u>PUBLICITY</u></b>                                  |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| Contractual Expense                                      | A6410.4     | \$ 1,417.64                                      | \$ 1,500.00                     | \$ 1,500.00                                         | \$ 1,100.00                                              | \$ 1,500.00                                              | \$ 1,500.00                          | \$ 1,500.00                 |
| <b>Total</b>                                             |             | <b>\$ 1,417.64</b>                               | <b>\$ 1,500.00</b>              | <b>\$ 1,500.00</b>                                  | <b>\$ 1,100.00</b>                                       | <b>\$ 1,500.00</b>                                       | <b>\$ 1,500.00</b>                   | <b>\$ 1,500.00</b>          |
| <b><u>PROGRAMS FOR THE AGING</u></b>                     |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| Contractual Expense                                      | A6772.4     | \$ 4,205.00                                      | \$ 6,000.00                     | \$ 6,000.00                                         | \$ 1,195.00                                              | \$ 6,000.00                                              | \$ 6,000.00                          | \$ 6,000.00                 |
| <b>Total</b>                                             |             | <b>\$ 4,205.00</b>                               | <b>\$ 6,000.00</b>              | <b>\$ 6,000.00</b>                                  | <b>\$ 1,195.00</b>                                       | <b>\$ 6,000.00</b>                                       | <b>\$ 6,000.00</b>                   | <b>\$ 6,000.00</b>          |
| <b><u>OTHER ECONOMIC DEVELOPMENT</u></b>                 |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
| Contractual Expense                                      | A6989.4     | \$ -                                             | \$ -                            | \$ -                                                | \$ -                                                     | \$ -                                                     | \$ -                                 | \$ -                        |
| <b>Total</b>                                             |             | <b>\$ -</b>                                      | <b>\$ -</b>                     | <b>\$ -</b>                                         | <b>\$ -</b>                                              | <b>\$ -</b>                                              | <b>\$ -</b>                          | <b>\$ -</b>                 |
| <b><u>TOTAL ECONOMIC OPPORTUNITY AND DEVELOPMENT</u></b> |             |                                                  |                                 |                                                     |                                                          |                                                          |                                      |                             |
|                                                          |             | <b>\$ 5,622.64</b>                               | <b>\$ 7,500.00</b>              | <b>\$ 7,500.00</b>                                  | <b>\$ 2,295.00</b>                                       | <b>\$ 7,500.00</b>                                       | <b>\$ 7,500.00</b>                   | <b>\$ 7,500.00</b>          |

**SCHEDULE A1**  
**GENERAL A FUND APPROPRIATIONS**

[illegible]

[illegible]

| <b>SCHEDULE A1</b>                              |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
|-------------------------------------------------|-------------|---------------------------------------------|--------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------|
| <b>GENERAL A FUND APPROPRIATIONS</b>            |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
|                                                 |             | <b>Actually<br/>Spent<br/>Last<br/>Year</b> | <b>Actual<br/>Budget</b> | <b>Budget<br/>This Year<br/>As<br/>Amended</b> | <b>Actual<br/>Amount<br/>Expended<br/>Thru Aug.</b> | <b>Budget<br/>Officers<br/>Tentative<br/>Budget</b> | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>         |
| <b>Accounts</b>                                 | <b>Code</b> | <b>2022</b>                                 | <b>2023</b>              | <b>2023</b>                                    | <b>2023</b>                                         | <b>2024</b>                                         | <b>2024</b>                   | <b>11/9/2023</b>       |
|                                                 |             |                                             |                          | <b><u>DISTRIBUTED</u></b>                      |                                                     |                                                     |                               |                        |
| <b><u>EMPLOYEES BENEFITS</u></b>                |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
| State Retirement                                | A9010.8     | \$ 15,396.00                                | \$ 20,500.00             | \$ 20,500.00                                   | \$ -                                                | \$ 20,500.00                                        | \$ 20,500.00                  | \$ 20,500.00           |
| Social Security                                 | A9030.8     | \$ 33,335.91                                | \$ 36,100.00             | \$ 36,100.00                                   | \$ 24,366.40                                        | \$ 40,350.00                                        | \$ 40,350.00                  | \$ 40,350.00           |
| Workmen's Comp.                                 | A9040.8     | \$ 40,745.57                                | \$ 48,000.00             | \$ 48,000.00                                   | \$ 47,811.34                                        | \$ 49,500.00                                        | \$ 49,500.00                  | \$ 49,500.00           |
| Unemployment Ins.                               | A9050.8     | \$ 338.42                                   | \$ 5,000.00              | \$ 3,800.00                                    | \$ 1,933.61                                         | \$ 5,000.00                                         | \$ 5,000.00                   | \$ 5,000.00            |
| Disability Ins.                                 | A9055.8     | \$ 532.37                                   | \$ 1,000.00              | \$ 1,000.00                                    | \$ 375.81                                           | \$ 1,000.00                                         | \$ 1,000.00                   | \$ 1,000.00            |
| Hosp. & Med. Ins.                               | A9060.8     | \$ 55,558.20                                | \$ 75,000.00             | \$ 74,725.00                                   | \$ 56,396.19                                        | \$ 95,000.00                                        | \$ 95,000.00                  | \$ 95,000.00           |
| <b>Total</b>                                    |             | <b>\$ 145,906.47</b>                        | <b>\$ 185,600.00</b>     | <b>\$ 184,125.00</b>                           | <b>\$ 130,883.35</b>                                | <b>\$ 211,350.00</b>                                | <b>\$ 211,350.00</b>          | <b>\$ 211,350.00</b>   |
| <b><u>DEBT SERVICE</u></b>                      |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
| Principal Statutory                             |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
| Install. Bond- Garbage Truck                    | A9720.601   | \$ 37,000.00                                | \$ 37,000.00             | \$ 37,000.00                                   | \$ 37,000.00                                        | \$ 37,000.00                                        | \$ 37,000.00                  | \$ 37,000.00           |
| Interest Statutory                              |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
| Install. Bond- Garbage Truck                    | A9720.701   | \$ 5,318.74                                 | \$ 4,000.00              | \$ 4,275.00                                    | \$ 4,255.00                                         | \$ 3,500.00                                         | \$ 3,500.00                   | \$ 3,500.00            |
| <b>Total</b>                                    |             | <b>\$ 42,318.74</b>                         | <b>\$ 41,000.00</b>      | <b>\$ 41,275.00</b>                            | <b>\$ 41,255.00</b>                                 | <b>\$ 40,500.00</b>                                 | <b>\$ 40,500.00</b>           | <b>\$ 40,500.00</b>    |
| <b><u>TRANSFERS &amp; OTHER USES</u></b>        |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
| Transfer To:                                    |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
| Cap. Res. Fund for- Fire District Rent          | A9901.9     | \$ -                                        | \$ -                     | \$ -                                           | \$ -                                                | \$ -                                                | \$ -                          | \$ -                   |
| Cap. Res. Fund for- Garbage Truck               | A9901.91    | \$ -                                        | \$ 50,000.00             | \$ 50,000.00                                   | \$ -                                                | \$ 65,000.00                                        | \$ 65,000.00                  | \$ 65,000.00           |
| Capital Projects                                | A9950.9     | \$ -                                        | \$ -                     | \$ -                                           | \$ -                                                | \$ -                                                | \$ -                          | \$ -                   |
| <b>Total</b>                                    |             | <b>\$ -</b>                                 | <b>\$ 50,000.00</b>      | <b>\$ 50,000.00</b>                            | <b>\$ -</b>                                         | <b>\$ 65,000.00</b>                                 | <b>\$ 65,000.00</b>           | <b>\$ 65,000.00</b>    |
| <b>TOTAL DISTRIBUTED</b>                        |             | <b>\$ 188,225.21</b>                        | <b>\$ 276,600.00</b>     | <b>\$ 275,400.00</b>                           | <b>\$ 172,138.35</b>                                | <b>\$ 316,850.00</b>                                | <b>\$ 316,850.00</b>          | <b>\$ 316,850.00</b>   |
| <b><u>TOTAL GENERAL FUND APPROPRIATIONS</u></b> |             |                                             |                          |                                                |                                                     |                                                     |                               |                        |
|                                                 |             | <b>\$ 1,033,700.70</b>                      | <b>\$ 1,229,900.00</b>   | <b>\$ 1,337,130.00</b>                         | <b>\$ 821,822.59</b>                                | <b>\$ 1,364,375.00</b>                              | <b>\$ 1,364,375.00</b>        | <b>\$ 1,364,375.00</b> |



| <b>SCHEDULE A2</b>                                |                    |                              |                             |                                   |                               |                         |
|---------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>GENERAL A FUND ESTIMATED REVENUES</b>          |                    |                              |                             |                                   |                               |                         |
|                                                   |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                   |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                            | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b>INTERGOVERNMENTAL CHARGES</b>                  |                    |                              |                             |                                   |                               |                         |
| <b><u>GENERAL</u></b>                             |                    |                              |                             |                                   |                               |                         |
| General Services, Other Gov'ts                    | A2210              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>USE OF MONEY AND PROPERTY</b>                  |                    |                              |                             |                                   |                               |                         |
| Interest & Earnings                               | A2401              | \$ 6,273.93                  | \$ 1,000.00                 | \$ 35,961.54                      | \$ 35,000.00                  | \$ 35,000.00            |
| <b>Total</b>                                      |                    | <b>\$ 6,273.93</b>           | <b>\$ 1,000.00</b>          | <b>\$ 35,961.54</b>               | <b>\$ 35,000.00</b>           | <b>\$ 35,000.00</b>     |
| <b>LICENSES AND PERMITS</b>                       |                    |                              |                             |                                   |                               |                         |
| <b><u>LICENSES</u></b>                            |                    |                              |                             |                                   |                               |                         |
| Dog License                                       | A2544              | \$ 3,600.00                  | \$ 3,500.00                 | \$ 2,785.00                       | \$ 3,500.00                   | \$ 3,500.00             |
| Beach Permit                                      | A2545              | \$ 13,891.00                 | \$ 9,500.00                 | \$ 10,381.00                      | \$ 9,500.00                   | \$ 9,500.00             |
| <b>Total</b>                                      |                    | <b>\$ 17,491.00</b>          | <b>\$ 13,000.00</b>         | <b>\$ 13,166.00</b>               | <b>\$ 13,000.00</b>           | <b>\$ 13,000.00</b>     |
| <b>FINES AND FORFEITURES</b>                      |                    |                              |                             |                                   |                               |                         |
| Fines, Fees & Forfeits                            | A2610              | \$ 28,976.00                 | \$ 25,000.00                | \$ 16,159.00                      | \$ 25,000.00                  | \$ 25,000.00            |
| <b>Total</b>                                      |                    | <b>\$ 28,976.00</b>          | <b>\$ 25,000.00</b>         | <b>\$ 16,159.00</b>               | <b>\$ 25,000.00</b>           | <b>\$ 25,000.00</b>     |
| <b>SALE OF PROPERTY AND COMPENSATION FOR LOSS</b> |                    |                              |                             |                                   |                               |                         |
| Sales of Scrap                                    | A2650              | \$ -                         | \$ -                        | \$ 40.00                          | \$ -                          | \$ -                    |
| Forest Products                                   | A2652              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Sales of Real Property                            | A2660              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Sales of Equipment                                | A2665              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Insurance Recoveries                              | A2680              | \$ 4,199.54                  | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ 4,199.54</b>           | <b>\$ -</b>                 | <b>\$ 40.00</b>                   | <b>\$ -</b>                   | <b>\$ -</b>             |
|                                                   |                    |                              |                             |                                   |                               |                         |
|                                                   |                    |                              |                             |                                   |                               |                         |
|                                                   |                    |                              |                             |                                   |                               |                         |
|                                                   |                    |                              |                             |                                   |                               |                         |

| <b>SCHEDULE A2</b>                              |                    |                              |                             |                                   |                               |                         |
|-------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>GENERAL A FUND ESTIMATED REVENUES</b>        |                    |                              |                             |                                   |                               |                         |
|                                                 |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                 |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                          | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b><u>MISCELLANEOUS</u></b>                     |                    |                              |                             |                                   |                               |                         |
| Refund of Prior Yr. Ex.                         | A2701              | \$ 964.14                    | \$ -                        | \$ 100.43                         | \$ -                          | \$ -                    |
| Gifts & Donations                               | A2705              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Employee Contribution                           | A2709              | \$ 12,290.53                 | \$ 3,500.00                 | \$ 9,225.22                       | \$ 8,000.00                   | \$ 8,000.00             |
| Miscellaneous                                   | A2770              | \$ -                         | \$ -                        | \$ 113.31                         | \$ -                          | \$ -                    |
| <b>Total</b>                                    |                    | <b>\$ 13,254.67</b>          | <b>\$ 3,500.00</b>          | <b>\$ 9,438.96</b>                | <b>\$ 8,000.00</b>            | <b>\$ 8,000.00</b>      |
| <b><u>STATE AID</u></b>                         |                    |                              |                             |                                   |                               |                         |
| <b><u>GENERAL GOVERNMENT</u></b>                |                    |                              |                             |                                   |                               |                         |
| Revenue Sharing- AIM                            | A3001              | \$ 35,519.00                 | \$ 35,000.00                | \$ -                              | \$ 35,000.00                  | \$ 35,000.00            |
| Mortgage Tax                                    | A3005              | \$ 161,224.65                | \$ 125,000.00               | \$ 66,174.16                      | \$ 100,000.00                 | \$ 100,000.00           |
| Justice Grant                                   | A3089              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                    |                    | <b>\$ 196,743.65</b>         | <b>\$ 160,000.00</b>        | <b>\$ 66,174.16</b>               | <b>\$ 135,000.00</b>          | <b>\$ 135,000.00</b>    |
| <b>TOTAL STATE AID</b>                          |                    | <b>\$ 196,743.65</b>         | <b>\$ 160,000.00</b>        | <b>\$ 66,174.16</b>               | <b>\$ 135,000.00</b>          | <b>\$ 135,000.00</b>    |
| <b><u>FEDERAL AID</u></b>                       |                    |                              |                             |                                   |                               |                         |
| Sewer Capital Project                           | A4990              | \$ 36,664.83                 | \$ -                        | \$ 463,629.00                     | \$ -                          | \$ -                    |
| <b><u>PROCEEDS OF LONG TERM OBLIGATIONS</u></b> |                    |                              |                             |                                   |                               |                         |
| Statutory Installment Bonds                     | A5720              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                    |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TOTAL ESTIMATED REVENUES - GENERAL FUND</b>  |                    |                              |                             |                                   |                               |                         |
|                                                 |                    | <b>\$ 1,034,654.66</b>       | <b>\$ 967,050.00</b>        | <b>\$ 1,207,016.53</b>            | <b>\$ 1,155,050.00</b>        | <b>\$ 1,155,050.00</b>  |

**ADOPTED BUDGET  
GENERAL B FUND  
YEAR ENDING DECEMBER 31, 2024**

| <b><u>CODE</u></b> | <b><u>FUND</u></b>              | <b><u>APPROPRIATIONS</u></b> | <b><u>REVENUES</u></b> | <b>LESS<br/><u>APPROPRIATED<br/>CASH<br/>SURPLUSES</u></b> | <b>RAISED BY<br/><u>TAX</u></b> |
|--------------------|---------------------------------|------------------------------|------------------------|------------------------------------------------------------|---------------------------------|
| B                  | GENERAL -<br>OUTSIDE<br>VILLAGE | \$ 143,975                   | \$ 114,525             | \$ 29,450                                                  | \$ -                            |





**SCHEDULE B1**  
**GENERAL B FUND APPROPRIATIONS**

|                                                   |             | <b>Actually</b>      |                      | <b>Budget</b>        | <b>Actual</b>       | <b>Budget</b>        |                      |                      |
|---------------------------------------------------|-------------|----------------------|----------------------|----------------------|---------------------|----------------------|----------------------|----------------------|
|                                                   |             | <b>Spent</b>         | <b>Actual</b>        | <b>This Year</b>     | <b>Amount</b>       | <b>Officers</b>      | <b>Preliminary</b>   |                      |
|                                                   |             | <b>Last</b>          | <b>Budget</b>        | <b>As</b>            | <b>Expended</b>     | <b>Tentative</b>     | <b>Budget</b>        | <b>Adopted</b>       |
|                                                   |             | <b>Year</b>          |                      | <b>Amended</b>       | <b>Thru Aug.</b>    | <b>Budget</b>        | <b>Budget</b>        | <b>11/9/2023</b>     |
| <b>Accounts</b>                                   | <b>Code</b> | <b>2022</b>          | <b>2023</b>          | <b>2023</b>          | <b>2023</b>         | <b>2024</b>          | <b>2024</b>          |                      |
| <b><u>HOME &amp; COMMUNITY SERVICES</u></b>       |             |                      |                      |                      |                     |                      |                      |                      |
| <b><u>ZONING</u></b>                              |             |                      |                      |                      |                     |                      |                      |                      |
| Personal Services- Admin.                         | B8010.1     | \$ 546.00            | \$ 575.00            | \$ 575.00            | \$ 326.62           | \$ -                 | \$ -                 | \$ -                 |
| Contractual Expense                               | B8010.4     | \$ 124.14            | \$ 1,250.00          | \$ 1,250.00          | \$ 17.94            | \$ 1,250.00          | \$ 1,250.00          | \$ 1,250.00          |
| <b>Total</b>                                      |             | <b>\$ 670.14</b>     | <b>\$ 1,825.00</b>   | <b>\$ 1,825.00</b>   | <b>\$ 344.56</b>    | <b>\$ 1,250.00</b>   | <b>\$ 1,250.00</b>   | <b>\$ 1,250.00</b>   |
| <b><u>PLANNING</u></b>                            |             |                      |                      |                      |                     |                      |                      |                      |
| Personal Services- Admin.                         | B8020.1     | \$ 2,185.00          | \$ 2,250.00          | \$ 2,250.00          | \$ 1,306.13         | \$ -                 | \$ -                 | \$ -                 |
| Contractual Expense                               | B8020.4     | \$ 6,553.71          | \$ 7,250.00          | \$ 7,250.00          | \$ 5,702.40         | \$ 7,250.00          | \$ 7,250.00          | \$ 7,250.00          |
| <b>Total</b>                                      |             | <b>\$ 8,738.71</b>   | <b>\$ 9,500.00</b>   | <b>\$ 9,500.00</b>   | <b>\$ 7,008.53</b>  | <b>\$ 7,250.00</b>   | <b>\$ 7,250.00</b>   | <b>\$ 7,250.00</b>   |
| <b><u>TOTAL HOME &amp; COMMUNITY SERVICES</u></b> |             |                      |                      |                      |                     |                      |                      |                      |
|                                                   |             | <b>\$ 9,408.85</b>   | <b>\$ 11,325.00</b>  | <b>\$ 11,325.00</b>  | <b>\$ 7,353.09</b>  | <b>\$ 8,500.00</b>   | <b>\$ 8,500.00</b>   | <b>\$ 8,500.00</b>   |
| <b><u>DISTRIBUTED</u></b>                         |             |                      |                      |                      |                     |                      |                      |                      |
| <b><u>EMPLOYEES BENEFITS</u></b>                  |             |                      |                      |                      |                     |                      |                      |                      |
| State Retirement                                  | B9010.8     | \$ 4,528.00          | \$ 5,500.00          | \$ 5,500.00          | \$ -                | \$ 6,000.00          | \$ 6,000.00          | \$ 6,000.00          |
| Social Security                                   | B9030.8     | \$ 4,601.13          | \$ 6,370.00          | \$ 6,370.00          | \$ 3,560.26         | \$ 6,800.00          | \$ 6,800.00          | \$ 6,800.00          |
| Worker's Compensaion                              | B9040.8     | \$ 4,600.00          | \$ 5,000.00          | \$ 5,000.00          | \$ 4,980.35         | \$ 5,500.00          | \$ 5,500.00          | \$ 5,500.00          |
| Unemployment Ins.                                 | B9050.8     | \$ -                 | \$ -                 | \$ -                 | \$ -                | \$ -                 | \$ -                 | \$ -                 |
| Disability Insurance                              | B9055.8     | \$ 39.06             | \$ 200.00            | \$ 200.00            | \$ 45.09            | \$ 200.00            | \$ 200.00            | \$ 200.00            |
| Hosp. & Med. Ins.                                 | B9060.8     | \$ 19,919.86         | \$ 22,000.00         | \$ 22,000.00         | \$ 13,869.38        | \$ 18,000.00         | \$ 18,000.00         | \$ 18,000.00         |
| <b>Total</b>                                      |             | <b>\$ 33,688.05</b>  | <b>\$ 39,070.00</b>  | <b>\$ 39,070.00</b>  | <b>\$ 22,455.08</b> | <b>\$ 36,500.00</b>  | <b>\$ 36,500.00</b>  | <b>\$ 36,500.00</b>  |
| <b><u>TOTAL DISTRIBUTED</u></b>                   |             |                      |                      |                      |                     |                      |                      |                      |
|                                                   |             | <b>\$ 33,688.05</b>  | <b>\$ 39,070.00</b>  | <b>\$ 39,070.00</b>  | <b>\$ 22,455.08</b> | <b>\$ 36,500.00</b>  | <b>\$ 36,500.00</b>  | <b>\$ 36,500.00</b>  |
| <b><u>TOTAL GENERAL FUND APPROPRIATIONS</u></b>   |             |                      |                      |                      |                     |                      |                      |                      |
|                                                   |             | <b>\$ 113,812.88</b> | <b>\$ 138,995.00</b> | <b>\$ 138,995.00</b> | <b>\$ 82,877.19</b> | <b>\$ 143,975.00</b> | <b>\$ 143,975.00</b> | <b>\$ 143,975.00</b> |



| <b>SCHEDULE B2</b>                               |                    |                              |                             |                                   |                               |                         |
|--------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>GENERAL B FUND ESTIMATED REVENUES</b>         |                    |                              |                             |                                   |                               |                         |
|                                                  |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                  |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                           | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b><u>USE OF MONEY AND PROPERTY</u></b>          |                    |                              |                             |                                   |                               |                         |
| Interest & Earnings                              | B2401              | \$ 407.48                    | \$ 150.00                   | \$ 6,290.62                       | \$ 6,000.00                   | \$ 6,000.00             |
| <b>Total</b>                                     |                    | <b>\$ 407.48</b>             | <b>\$ 150.00</b>            | <b>\$ 6,290.62</b>                | <b>\$ 6,000.00</b>            | <b>\$ 6,000.00</b>      |
| <b><u>PERMITS</u></b>                            |                    |                              |                             |                                   |                               |                         |
| Licenses                                         | B2545              | \$ 1,100.00                  | \$ 1,000.00                 | \$ 2,635.00                       | \$ 1,000.00                   | \$ 1,000.00             |
| Building & Alteration                            | B2555              | \$ 17,280.00                 | \$ 10,000.00                | \$ 11,095.00                      | \$ 10,000.00                  | \$ 10,000.00            |
| <b>Total</b>                                     |                    | <b>\$ 18,380.00</b>          | <b>\$ 11,000.00</b>         | <b>\$ 13,730.00</b>               | <b>\$ 11,000.00</b>           | <b>\$ 11,000.00</b>     |
| <b><u>MISCELLANEOUS</u></b>                      |                    |                              |                             |                                   |                               |                         |
| Refund of Prior Yr. Ex.                          | B2701              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Gifts & Donations                                | B2705              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Employee Contribution                            | B2709              | \$ 590.44                    | \$ 500.00                   | \$ 341.90                         | \$ 500.00                     | \$ 500.00               |
| Miscellaneous                                    | B2770              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                     |                    | <b>\$ 590.44</b>             | <b>\$ 500.00</b>            | <b>\$ 341.90</b>                  | <b>\$ 500.00</b>              | <b>\$ 500.00</b>        |
| <b><u>STATE AID</u></b>                          |                    |                              |                             |                                   |                               |                         |
| <b><u>GENERAL GOVERNMENT</u></b>                 |                    |                              |                             |                                   |                               |                         |
| Revenue Sharing                                  | B3001              | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                     |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TOTAL STATE AID</b>                           |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TOTAL ESTIMATED REVENUES - GENERAL B FUND</b> |                    |                              |                             |                                   |                               |                         |
|                                                  |                    | <b>\$ 169,177.92</b>         | <b>\$ 96,175.00</b>         | <b>\$ 98,227.52</b>               | <b>\$ 114,525.00</b>          | <b>\$ 114,525.00</b>    |

**ADOPTED BUDGET  
HIGHWAY DA FUND  
YEAR ENDING DECEMBER 31, 2024**

| <b><u>CODE</u></b> | <b><u>FUND</u></b>    | <b><u>APPROPRIATIONS</u></b> | <b><u>REVENUES</u></b> | <b>LESS<br/>APPROPRIATED<br/>CASH<br/><u>SURPLUSES</u></b> | <b>RAISED BY<br/><u>TAX</u></b> |
|--------------------|-----------------------|------------------------------|------------------------|------------------------------------------------------------|---------------------------------|
| DA                 | HIGHWAY -<br>TOWNWIDE | \$ 1,360,000                 | \$ 601,250             | \$ 504,599                                                 | \$ 254,151                      |



| <b>SCHEDULE DA1</b>                         |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
|---------------------------------------------|-------------|------------------------------------------------------|-----------------------------------|---------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------|
| <b>HIGHWAY DA FUND APPROPRIATIONS</b>       |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
|                                             |             | <b>Actually<br/>Spent<br/>Last<br/>Year<br/>2022</b> | <b>Actual<br/>Budget<br/>2023</b> | <b>Budget<br/>This Year<br/>As<br/>Amended<br/>2023</b> | <b>Actual<br/>Amount<br/>Expended<br/>Thru Aug.<br/>2023</b> | <b>Budget<br/>Officers<br/>Tentative<br/>Budget<br/>2024</b> | <b>Preliminary<br/>Budget<br/>2024</b> | <b>Adopted<br/>11/9/2023</b> |
| <b>Accounts</b>                             | <b>Code</b> |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
| <b><u>DISTRIBUTED</u></b>                   |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
| <b>EMPLOYEES BENEFITS</b>                   |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
| State Retirement                            | DA9010.8    | \$ 37,434.00                                         | \$ 54,000.00                      | \$ 54,000.00                                            | \$ -                                                         | \$ 60,000.00                                                 | \$ 60,000.00                           | \$ 60,000.00                 |
| Social Security                             | DA9030.8    | \$ 6,044.34                                          | \$ 14,125.00                      | \$ 14,125.00                                            | \$ 2,529.29                                                  | \$ 11,500.00                                                 | \$ 11,500.00                           | \$ 11,500.00                 |
| Workmen's Comp.                             | DA9040.8    | \$ 60,500.00                                         | \$ 70,150.00                      | \$ 70,150.00                                            | \$ 69,874.28                                                 | \$ 72,000.00                                                 | \$ 72,000.00                           | \$ 72,000.00                 |
| Unemployment Ins.                           | DA9050.8    | \$ 7,597.80                                          | \$ 17,500.00                      | \$ 17,500.00                                            | \$ -                                                         | \$ 17,500.00                                                 | \$ 17,500.00                           | \$ 17,500.00                 |
| Disability Ins.                             | DA9055.8    | \$ 253.82                                            | \$ 5,500.00                       | \$ 5,500.00                                             | \$ 118.80                                                    | \$ 5,500.00                                                  | \$ 5,500.00                            | \$ 5,500.00                  |
| Hosp. & Med. Ins.                           | DA9060.8    | \$ 96,732.40                                         | \$ 120,000.00                     | \$ 120,000.00                                           | \$ 91,527.52                                                 | \$ 170,000.00                                                | \$ 170,000.00                          | \$ 170,000.00                |
| Uniforms                                    | DA9089.8    | \$ -                                                 | \$ -                              | \$ -                                                    | \$ -                                                         | \$ -                                                         | \$ -                                   | \$ -                         |
| Leave Pay                                   | DA9089.81   | \$ -                                                 | \$ -                              | \$ -                                                    | \$ -                                                         | \$ -                                                         | \$ -                                   | \$ -                         |
| <b>Total</b>                                |             | <b>\$ 208,562.36</b>                                 | <b>\$ 281,275.00</b>              | <b>\$ 281,275.00</b>                                    | <b>\$ 164,049.89</b>                                         | <b>\$ 336,500.00</b>                                         | <b>\$ 336,500.00</b>                   | <b>\$ 336,500.00</b>         |
| <b>TRANSFERS &amp; OTHER USES</b>           |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
| Cap. Res. Fund for Highway Equipment        | DA9901.91   | \$ -                                                 | \$ 25,000.00                      | \$ 15,000.00                                            | \$ -                                                         | \$ 125,000.00                                                | \$ 125,000.00                          | \$ 125,000.00                |
| <b>Total</b>                                |             | <b>\$ -</b>                                          | <b>\$ 25,000.00</b>               | <b>\$ 15,000.00</b>                                     | <b>\$ -</b>                                                  | <b>\$ 125,000.00</b>                                         | <b>\$ 125,000.00</b>                   | <b>\$ 125,000.00</b>         |
| <b>TOTAL DISTRIBUTED</b>                    |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
|                                             |             | <b>\$ 208,562.36</b>                                 | <b>\$ 306,275.00</b>              | <b>\$ 296,275.00</b>                                    | <b>\$ 164,049.89</b>                                         | <b>\$ 461,500.00</b>                                         | <b>\$ 461,500.00</b>                   | <b>\$ 461,500.00</b>         |
| <b>TOTAL HIGHWAY DA FUND APPROPRIATIONS</b> |             |                                                      |                                   |                                                         |                                                              |                                                              |                                        |                              |
|                                             |             | <b>\$ 892,894.14</b>                                 | <b>\$ 1,362,775.00</b>            | <b>\$ 1,362,775.00</b>                                  | <b>\$ 679,326.71</b>                                         | <b>\$ 1,360,000.00</b>                                       | <b>\$ 1,360,000.00</b>                 | <b>\$ 1,360,000.00</b>       |

| <b>SCHEDULE DA2</b>                                      |                    |                              |                             |                                   |                               |                         |
|----------------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>HIGHWAY DA FUND ESTIMATED REVENUES</b>                |                    |                              |                             |                                   |                               |                         |
|                                                          |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                          |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                                   | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b>LOCAL SOURCES</b>                                     |                    |                              |                             |                                   |                               |                         |
| <b><u>TAX ITEMS</u></b>                                  |                    |                              |                             |                                   |                               |                         |
| <b><u>NON-PROPERTY TAX ITEMS</u></b>                     |                    |                              |                             |                                   |                               |                         |
| Sales Tax Distribution<br>by County                      | DA1120             | \$ 587,500.00                | \$ 430,000.00               | \$ 405,000.00                     | \$ 575,000.00                 | \$ 575,000.00           |
| <b>Total</b>                                             |                    | <b>\$ 587,500.00</b>         | <b>\$ 430,000.00</b>        | <b>\$ 405,000.00</b>              | <b>\$ 575,000.00</b>          | <b>\$ 575,000.00</b>    |
| <b><u>INTERGOVERNMENTAL CHARGES</u></b>                  |                    |                              |                             |                                   |                               |                         |
| <b><u>GENERAL</u></b>                                    |                    |                              |                             |                                   |                               |                         |
| General Services, Other Gov'ts                           | DA2210             | \$ -                         | \$ 750.00                   | \$ 750.00                         | \$ 750.00                     | \$ 750.00               |
| <b><u>TRANSPORTATION</u></b>                             |                    |                              |                             |                                   |                               |                         |
| Snow Removal Other Gov'ts                                | DA2302             | \$ 29,750.00                 | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                             |                    | <b>\$ 29,750.00</b>          | <b>\$ 750.00</b>            | <b>\$ 750.00</b>                  | <b>\$ 750.00</b>              | <b>\$ 750.00</b>        |
| <b><u>USE OF MONEY AND PROPERTY</u></b>                  |                    |                              |                             |                                   |                               |                         |
| Interest & Earnings                                      | DA2401             | \$ 1,697.55                  | \$ 350.00                   | \$ 17,487.33                      | \$ 17,500.00                  | \$ 17,500.00            |
| <b>Total</b>                                             |                    | <b>\$ 1,697.55</b>           | <b>\$ 350.00</b>            | <b>\$ 17,487.33</b>               | <b>\$ 17,500.00</b>           | <b>\$ 17,500.00</b>     |
| <b><u>SALE OF PROPERTY AND COMPENSATION FOR LOSS</u></b> |                    |                              |                             |                                   |                               |                         |
| Sales of Scrap                                           | DA2650             | \$ 4,887.00                  | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Sales of Real Property                                   | DA2660             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Sales of Equipment                                       | DA2665             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Insurance Recoveries                                     | DA2680             | \$ 12,067.56                 | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                             |                    | <b>\$ 16,954.56</b>          | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b><u>MISCELLANEOUS</u></b>                              |                    |                              |                             |                                   |                               |                         |
| Refund of Prior Yr. Ex.                                  | DA2701             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Employee Contribution                                    | DA2709             | \$ 11,702.70                 | \$ 5,000.00                 | \$ 6,535.63                       | \$ 8,000.00                   | \$ 8,000.00             |
| Miscellaneous                                            | DA2770             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                             |                    | <b>\$ 11,702.70</b>          | <b>\$ 5,000.00</b>          | <b>\$ 6,535.63</b>                | <b>\$ 8,000.00</b>            | <b>\$ 8,000.00</b>      |

|                                                   |                    |                              |                             |                                   |                               |                         |
|---------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>SCHEDULE DA2</b>                               |                    |                              |                             |                                   |                               |                         |
| <b>HIGHWAY DA FUND ESTIMATED REVENUES</b>         |                    |                              |                             |                                   |                               |                         |
|                                                   |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                   |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                            | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b><u>STATE AID</u></b>                           |                    |                              |                             |                                   |                               |                         |
| <b><u>GENERAL GOVERNMENT</u></b>                  |                    |                              |                             |                                   |                               |                         |
| State Revenue Sharing                             | DA3001             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b><u>TRANSPORTATION</u></b>                      |                    |                              |                             |                                   |                               |                         |
| Consolidated H'wy Aid                             | DA3501             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b><u>HOME &amp; COMMUNITY</u></b>                |                    |                              |                             |                                   |                               |                         |
| State Emergency Disaster Asst.                    | DA3960             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TOTAL STATE AID</b>                            |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b><u>HOME AND COMMUNITY SERVICES</u></b>         |                    |                              |                             |                                   |                               |                         |
| <b><u>HOME &amp; COMMUNITY</u></b>                |                    |                              |                             |                                   |                               |                         |
| Federal Emergency Disaster Asst.                  | DA4960             | \$ 205,695.00                | \$ -                        | \$ 52,476.36                      | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ 205,695.00</b>         | <b>\$ -</b>                 | <b>\$ 52,476.36</b>               | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TOTAL ESTIMATED REVENUES - HIGHWAY DA FUND</b> |                    |                              |                             |                                   |                               |                         |
|                                                   |                    | <b>\$ 853,299.81</b>         | <b>\$ 436,100.00</b>        | <b>\$ 482,249.32</b>              | <b>\$ 601,250.00</b>          | <b>\$ 601,250.00</b>    |

**ADOPTED BUDGET  
HIGHWAY DB FUND  
YEAR ENDING DECEMBER 31, 2024**

| <b><u>CODE</u></b> | <b><u>FUND</u></b>              | <b><u>APPROPRIATIONS</u></b> | <b><u>REVENUES</u></b> | <b>LESS<br/><u>APPROPRIATED<br/>CASH<br/>SURPLUSES</u></b> | <b>RAISED BY<br/><u>TAX</u></b> |
|--------------------|---------------------------------|------------------------------|------------------------|------------------------------------------------------------|---------------------------------|
| DB                 | HIGHWAY -<br>OUTSIDE<br>VILLAGE | \$ 715,550                   | \$ 599,000             | \$ 116,550                                                 | \$ -                            |



| SCHEDULE DB1                         |           |               |               |               |               |               |               |               |
|--------------------------------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| HIGHWAY DB FUND APPROPRIATIONS       |           |               |               |               |               |               |               |               |
|                                      |           |               |               |               |               |               |               |               |
|                                      |           | Actually      |               | Budget        | Actual        | Budget        |               |               |
|                                      |           | Spent         |               | This Year     | Amount        | Officers      |               |               |
|                                      |           | Last          | Actual        | As            | Expended      | Tentative     | Preliminary   |               |
|                                      |           | Year          | Budget        | Amended       | Thru Aug.     | Budget        | Budget        | Adopted       |
| Accounts                             | Code      | 2022          | 2023          | 2023          | 2023          | 2024          | 2024          | 11/9/2023     |
|                                      |           |               |               |               |               |               |               |               |
|                                      |           |               |               | DISTRIBUTED   |               |               |               |               |
| EMPLOYEES BENEFITS                   |           |               |               |               |               |               |               |               |
| State Retirement                     | DB9010.8  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Social Security                      | DB9030.8  | \$ 11,606.77  | \$ 13,185.00  | \$ 13,185.00  | \$ 10,957.78  | \$ 14,550.00  | \$ 14,550.00  | \$ 14,550.00  |
| Workmen's Comp.                      | DB9040.8  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Unemployment Ins.                    | DB9050.8  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Disabililty Ins.                     | DB9055.8  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Hosp. & Med. Ins.                    | DB9060.8  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Uniforms                             | DB9089.8  | \$ 378.97     | \$ 1,000.00   | \$ 1,000.00   | \$ 294.48     | \$ 1,000.00   | \$ 1,000.00   | \$ 1,000.00   |
| Total                                |           | \$ 11,985.74  | \$ 14,185.00  | \$ 14,185.00  | \$ 11,252.26  | \$ 15,550.00  | \$ 15,550.00  | \$ 15,550.00  |
|                                      |           |               |               |               |               |               |               |               |
| TRANSFERS & OTHER USES               |           |               |               |               |               |               |               |               |
| Cap. Res. Fund for Bridges/Culvert   | DB9901.9  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Cap. Res. Fund for Highway Equipment | DB9901.91 | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Total                                |           | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
|                                      |           |               |               |               |               |               |               |               |
| TOTAL DISTRIBUTED                    |           | \$ 11,985.74  | \$ 14,185.00  | \$ 14,185.00  | \$ 11,252.26  | \$ 15,550.00  | \$ 15,550.00  | \$ 15,550.00  |
|                                      |           |               |               |               |               |               |               |               |
| TOTAL HIGHWAY DB FUND APPROPRIATIONS |           |               |               |               |               |               |               |               |
|                                      |           | \$ 721,874.46 | \$ 576,685.00 | \$ 576,685.00 | \$ 510,868.07 | \$ 715,550.00 | \$ 715,550.00 | \$ 715,550.00 |
|                                      |           |               |               |               |               |               |               |               |

| <b>SCHEDULE DB2</b>                                      |                    |                              |                             |                                   |                               |                         |
|----------------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>HIGHWAY DB FUND ESTIMATED REVENUES</b>                |                    |                              |                             |                                   |                               |                         |
|                                                          |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                          |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                                   | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b>LOCAL SOURCES</b>                                     |                    |                              |                             |                                   |                               |                         |
| <b><u>TAX ITEMS</u></b>                                  |                    |                              |                             |                                   |                               |                         |
| <b><u>NON-PROPERTY TAX ITEMS</u></b>                     |                    |                              |                             |                                   |                               |                         |
| Sales Tax Distribution<br>by County                      | DB1120             | \$ 400,000.00                | \$ 315,000.00               | \$ 315,000.00                     | \$ 300,000.00                 | \$ 300,000.00           |
| <b>Total</b>                                             |                    | <b>\$ 400,000.00</b>         | <b>\$ 315,000.00</b>        | <b>\$ 315,000.00</b>              | <b>\$ 300,000.00</b>          | <b>\$ 300,000.00</b>    |
| <b><u>INTERGOVERNMENTAL CHARGES</u></b>                  |                    |                              |                             |                                   |                               |                         |
| <b><u>GENERAL</u></b>                                    |                    |                              |                             |                                   |                               |                         |
| General Services, Other Gov'ts                           | DB2210             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b><u>TRANSPORTATION</u></b>                             |                    |                              |                             |                                   |                               |                         |
| Snow Removal Other Gov'ts                                | DB2302             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                             |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b><u>USE OF MONEY AND PROPERTY</u></b>                  |                    |                              |                             |                                   |                               |                         |
| Interest & Earnings                                      | DB2401             | \$ 100.01                    | \$ 250.00                   | \$ 13,806.89                      | \$ 14,000.00                  | \$ 14,000.00            |
| <b>Total</b>                                             |                    | <b>\$ 100.01</b>             | <b>\$ 250.00</b>            | <b>\$ 13,806.89</b>               | <b>\$ 14,000.00</b>           | <b>\$ 14,000.00</b>     |
| <b><u>SALE OF PROPERTY AND COMPENSATION FOR LOSS</u></b> |                    |                              |                             |                                   |                               |                         |
| Sales of Scrap                                           | DB2650             | \$ 34.65                     | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Sales of Equipment                                       | DB2665             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Insurance Recoveries                                     | DB2680             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                             |                    | <b>\$ 34.65</b>              | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b><u>MISCELLANEOUS</u></b>                              |                    |                              |                             |                                   |                               |                         |
| Refund of Prior Yr. Ex.                                  | DB2701             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| Miscellaneous                                            | DB2770             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                             |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
|                                                          |                    |                              |                             |                                   |                               |                         |
|                                                          |                    |                              |                             |                                   |                               |                         |
|                                                          |                    |                              |                             |                                   |                               |                         |

| <b>SCHEDULE DB2</b>                               |                    |                              |                             |                                   |                               |                         |
|---------------------------------------------------|--------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------------------|
| <b>HIGHWAY DB FUND ESTIMATED REVENUES</b>         |                    |                              |                             |                                   |                               |                         |
|                                                   |                    | <b>Actually<br/>Received</b> |                             | <b>Actual Amount<br/>Received</b> |                               |                         |
|                                                   |                    | <b>Last<br/>Year</b>         | <b>Budget<br/>This Year</b> | <b>Thru<br/>August</b>            | <b>Preliminary<br/>Budget</b> | <b>Adopted</b>          |
| <b><u>Accounts</u></b>                            | <b><u>Code</u></b> | <b><u>2022</u></b>           | <b><u>2023</u></b>          | <b><u>2023</u></b>                | <b><u>2024</u></b>            | <b><u>11/9/2023</u></b> |
| <b><u>STATE AID</u></b>                           |                    |                              |                             |                                   |                               |                         |
| <b>GENERAL GOVERNMENT</b>                         |                    |                              |                             |                                   |                               |                         |
| State Revenue Sharing                             | DB3001             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TRANSPORTATION</b>                             |                    |                              |                             |                                   |                               |                         |
| Consolidated H'wy Aid                             | DB3501             | \$ 678,730.25                | \$ 250,000.00               | \$ -                              | \$ 285,000.00                 | \$ 285,000.00           |
| <b>Total</b>                                      |                    | <b>\$ 678,730.25</b>         | <b>\$ 250,000.00</b>        | <b>\$ -</b>                       | <b>\$ 285,000.00</b>          | <b>\$ 285,000.00</b>    |
| <b>HOME &amp; COMMUNITY</b>                       |                    |                              |                             |                                   |                               |                         |
| Emergency Disaster Assistance                     | DB3960             | \$ -                         | \$ -                        | \$ -                              | \$ -                          | \$ -                    |
| <b>Total</b>                                      |                    | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>                       | <b>\$ -</b>                   | <b>\$ -</b>             |
| <b>TOTAL STATE AID</b>                            |                    | <b>\$ 678,730.25</b>         | <b>\$ 250,000.00</b>        | <b>\$ -</b>                       | <b>\$ 285,000.00</b>          | <b>\$ 285,000.00</b>    |
| <b>TOTAL ESTIMATED REVENUES - HIGHWAY DB FUND</b> |                    |                              |                             |                                   |                               |                         |
|                                                   |                    | <b>\$ 1,078,864.91</b>       | <b>\$ 565,250.00</b>        | <b>\$ 328,806.89</b>              | <b>\$ 599,000.00</b>          | <b>\$ 599,000.00</b>    |

**ADOPTED BUDGET  
FIRE DISTRICT 1 FUND  
YEAR ENDING DECEMBER 31, 2024**

| <b><u>CODE</u></b> | <b><u>FUND</u></b> | <b><u>APPROPRIATIONS</u></b> | <b><u>REVENUES</u></b> | <b>LESS<br/>APPROPRIATED<br/>CASH<br/><u>SURPLUSES</u></b> | <b>RAISED BY<br/><u>TAX</u></b> |
|--------------------|--------------------|------------------------------|------------------------|------------------------------------------------------------|---------------------------------|
| SF                 | FIRE<br>DISTRICT   | \$ 48,500                    | \$ 50                  | \$ 508                                                     | \$ 47,942                       |

**SCHEDULE SF1  
FIRE DISTRICT 1 - SF FUND APPROPRIATIONS**

|                                                            |                    | <b>Actually<br/>Spent<br/>Last<br/>Year<br/><u>2022</u></b> | <b>Actual<br/>Budget<br/><u>2023</u></b> | <b>Budget<br/>This Year<br/>As<br/>Amended<br/><u>2023</u></b> | <b>Actual<br/>Amount<br/>Expended<br/>Thru Aug.<br/><u>2023</u></b> | <b>Budget<br/>Officers<br/>Tentative<br/>Budget<br/><u>2024</u></b> | <b>Preliminary<br/>Budget<br/><u>2024</u></b> | <b>Adopted<br/><u>11/9/2023</u></b> |
|------------------------------------------------------------|--------------------|-------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|
| <b><u>Accounts</u></b>                                     | <b><u>Code</u></b> |                                                             |                                          |                                                                |                                                                     |                                                                     |                                               |                                     |
| <b><u>FIRE PROTECTION</u></b>                              |                    |                                                             |                                          |                                                                |                                                                     |                                                                     |                                               |                                     |
| Contractual Expense                                        | SF3410.4           | \$ 45,200.00                                                | \$ 47,575.00                             | \$ 47,575.00                                                   | \$ 47,500.00                                                        | \$ 48,500.00                                                        | \$ 48,500.00                                  | \$ 48,500.00                        |
| <b>Total</b>                                               |                    | <b>\$ 45,200.00</b>                                         | <b>\$ 47,575.00</b>                      | <b>\$ 47,575.00</b>                                            | <b>\$ 47,500.00</b>                                                 | <b>\$ 48,500.00</b>                                                 | <b>\$ 48,500.00</b>                           | <b>\$ 48,500.00</b>                 |
| <b><u>TOTAL FIRE DISTRICT 1 SF FUND APPROPRIATIONS</u></b> |                    |                                                             |                                          |                                                                |                                                                     |                                                                     |                                               |                                     |
|                                                            |                    | <b>\$ 45,200.00</b>                                         | <b>\$ 47,575.00</b>                      | <b>\$ 47,575.00</b>                                            | <b>\$ 47,500.00</b>                                                 | <b>\$ 48,500.00</b>                                                 | <b>\$ 48,500.00</b>                           | <b>\$ 48,500.00</b>                 |

**SCHEDULE SF2  
FIRE DISTRICT 1 - SF FUND ESTIMATED REVENUES**

|                                                          |                    | <b>Actually<br/>Received<br/>Last<br/>Year<br/><u>2022</u></b> | <b>Budget<br/>This Year<br/><u>2023</u></b> | <b>Actual Amount<br/>Received<br/>Thru<br/>August<br/><u>2023</u></b> | <b>Preliminary<br/>Budget<br/><u>2024</u></b> | <b>Adopted<br/><u>11/9/2023</u></b> |  |  |
|----------------------------------------------------------|--------------------|----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|--|--|
| <b><u>Accounts</u></b>                                   | <b><u>Code</u></b> |                                                                |                                             |                                                                       |                                               |                                     |  |  |
| <b><u>LOCAL SOURCES</u></b>                              |                    |                                                                |                                             |                                                                       |                                               |                                     |  |  |
| <b><u>NON-PROPERTY TAX ITEMS</u></b>                     |                    |                                                                |                                             |                                                                       |                                               |                                     |  |  |
| Sales Tax Distribution                                   |                    |                                                                |                                             |                                                                       |                                               |                                     |  |  |
| by County                                                | SF1120             | \$ -                                                           | \$ -                                        | \$ -                                                                  | \$ -                                          | \$ -                                |  |  |
| <b>Total</b>                                             |                    | <b>\$ -</b>                                                    | <b>\$ -</b>                                 | <b>\$ -</b>                                                           | <b>\$ -</b>                                   | <b>\$ -</b>                         |  |  |
| <b><u>USE OF MONEY AND PROPERTY</u></b>                  |                    |                                                                |                                             |                                                                       |                                               |                                     |  |  |
| Interest & Earnings                                      | SF2401             | \$ 0.99                                                        | \$ 1.00                                     | \$ 64.56                                                              | \$ 50.00                                      | \$ 50.00                            |  |  |
| <b>Total</b>                                             |                    | <b>\$ 0.99</b>                                                 | <b>\$ 1.00</b>                              | <b>\$ 64.56</b>                                                       | <b>\$ 50.00</b>                               | <b>\$ 50.00</b>                     |  |  |
| <b><u>TOTAL ESTIMATED REVENUES - FIRE DISTRICT 1</u></b> |                    |                                                                |                                             |                                                                       |                                               |                                     |  |  |
|                                                          |                    | <b>\$ 0.99</b>                                                 | <b>\$ 1.00</b>                              | <b>\$ 64.56</b>                                                       | <b>\$ 50.00</b>                               | <b>\$ 50.00</b>                     |  |  |

**ADOPTED BUDGET**

**SCHEDULE 3**

**ESTIMATED SURPLUS AT END OF PRESENT FISCAL YEAR (2023)**

**SCHEDULE 4**

**ESTIMATE OF SPECIAL RESERVES**

**SCHEDULE 5**

**SCHEDULE OF SALARIES AND WAGES -- ALL FUNDS**

**SCHEDULE 6**

**STATEMENT OF DEBT AS OF DECEMBER 31, 2023**

| <b>SCHEDULE 3</b>                                        |                  |  |                                  |                                        |                                   |                                         |                      |
|----------------------------------------------------------|------------------|--|----------------------------------|----------------------------------------|-----------------------------------|-----------------------------------------|----------------------|
| <b>ESTIMATED SURPLUS</b>                                 |                  |  |                                  |                                        |                                   |                                         |                      |
| <b>AT END OF PRESENT FISCAL YEAR</b>                     |                  |  |                                  |                                        |                                   |                                         |                      |
|                                                          |                  |  |                                  |                                        |                                   |                                         |                      |
|                                                          |                  |  |                                  |                                        |                                   |                                         | SPECIAL DISTRICT     |
|                                                          |                  |  | General Fund<br>Town Wide<br>(A) | General Fund<br>Outside Village<br>(B) | Highway Fund<br>Town Wide<br>(DA) | Highway Fund<br>Outside Village<br>(DB) | Fire District 1 (SF) |
| Fund Balance as of                                       | 1/1/2023         |  | \$ 1,332,053                     | \$ 276,454                             | \$ 751,617                        | \$ 565,516                              | \$ 2,345             |
| Revenues to date                                         | 8/31/2023        |  | \$ 1,339,387                     | \$ 97,886                              | \$ 720,709                        | \$ 328,807                              | \$ 48,141            |
| Expenditures to date                                     | 8/31/2023        |  | \$ 1,295,201                     | \$ 82,877                              | \$ 679,327                        | \$ 510,868                              | \$ 47,500            |
| <b>Balance to date</b>                                   | <b>8/31/2023</b> |  | <b>\$ 1,376,239</b>              | <b>\$ 291,462</b>                      | <b>\$ 793,000</b>                 | <b>\$ 383,455</b>                       | <b>\$ 2,986</b>      |
| Projected Revenues                                       | 9/1-12/31/23     |  | \$ 367,950                       | \$ 31,275                              | \$ 271,525                        | \$ 254,500                              | \$ 30                |
| Projected Expenditures                                   | 9/1-12/31/23     |  | \$ 357,225                       | \$ 38,650                              | \$ 220,775                        | \$ 45,350                               | \$ -                 |
| <b>Estimated Fund Balance at year end - 12/31/23</b>     |                  |  | <b>\$ 1,386,964</b>              | <b>\$ 284,087</b>                      | <b>\$ 843,750</b>                 | <b>\$ 592,605</b>                       | <b>\$ 3,016</b>      |
| <b>Allocation of Estimated Fund Balance at 12/31/23:</b> |                  |  |                                  |                                        |                                   |                                         |                      |
| Restricted - Cap Reserves                                |                  |  | \$ 153,000                       | \$ -                                   | \$ 42,000                         | \$ -                                    | \$ -                 |
| Restricted - Repair Reserves                             |                  |  | \$ -                             | \$ -                                   | \$ -                              | \$ -                                    | \$ -                 |
| <i>Unrestricted Assigned/Appropriated</i>                |                  |  | \$ 56,138                        | \$ 29,450                              | \$ 504,599                        | \$ 116,550                              | \$ 508               |
| Unrestricted Assigned/Unappropriated                     |                  |  | \$ 1,177,826                     | \$ 254,637                             | \$ 297,151                        | \$ 476,055                              | \$ 2,508             |

## ***SCHEDULE 4***

### ***Estimate of Special Reserves***

[illegible]

SCHEDULE 5  
SALARIES AND WAGES  
ALL FUNDS

| <b>SCHEDULE 5</b>            |                              |  |                         |  |                            |                 |                             |
|------------------------------|------------------------------|--|-------------------------|--|----------------------------|-----------------|-----------------------------|
| <b>SCHEDULE OF SALARIES</b>  |                              |  |                         |  |                            |                 |                             |
| <b>AND WAGES - ALL FUNDS</b> |                              |  |                         |  |                            |                 |                             |
| <b><u>GENERAL FUND</u></b>   |                              |  |                         |  |                            |                 |                             |
|                              | <b><u>Unit and Title</u></b> |  | <b><u>Number of</u></b> |  | <b><u>Rate of</u></b>      |                 | <b><u>Total</u></b>         |
|                              |                              |  | <b><u>Persons</u></b>   |  | <b><u>Compensation</u></b> |                 | <b><u>Appropriation</u></b> |
| A1010.1                      | Council                      |  | 4                       |  | \$4,986 per yr.            |                 | \$ 20,000                   |
| A1220.1                      | Supervisor                   |  | 1                       |  | \$22,629 per yr.           |                 | \$ 22,750                   |
| A1410.1                      | Clerk                        |  | 1                       |  | \$35,048 per yr.           |                 | \$ 35,250                   |
| A1410.11                     | Deputy Clerk                 |  | 2                       |  | \$17.00 per hr.            |                 | \$ 16,000                   |
| A1460.1                      | Records Management           |  | 1                       |  | \$1,285 per yr.            |                 | \$ 1,300                    |
| A1220.11                     | Bookkeeper                   |  | 1                       |  | \$31,861 per yr.           |                 | \$ 32,000                   |
| A1340.1                      | Budget Officer               |  | 1                       |  | \$5,000 per yr.            |                 | \$ 5,000                    |
| A1355.1                      | Assessor                     |  | 1                       |  | \$50,000 per yr.           |                 | \$ 50,000                   |
| A1355.11                     | Assessor Clerk               |  | 1                       |  | \$17.00 per hr.            |                 | \$ 5,000                    |
| A3610.4                      | Assessment Bd of Review      |  | 5                       |  | \$150.00 per yr.           |                 | \$ 750                      |
| A1110.1                      | Justice                      |  | 2                       |  | \$18,123 per yr.           |                 | \$ 36,250                   |
| A1110.11                     | Court Clerk                  |  | 2                       |  | \$17,500 per yr.           |                 | \$ 35,000                   |
| A3120.1                      | Court Security               |  | 1                       |  | \$200 per day              |                 | \$ 10,000                   |
| A1620.1                      | Cleaner                      |  | 1                       |  | \$4,211 per yr.            |                 | \$ 7,000                    |
| A7140.1                      | Head Lifeguard               |  | 1                       |  | \$1,243 per pay period     |                 | \$ 48,000                   |
|                              | Lifeguard                    |  | 10                      |  | \$16.00 per hr.            |                 |                             |
|                              | Gate Keeper                  |  | 4                       |  | \$15.50 per hr.            |                 |                             |
| A7510.1                      | Historian                    |  | 1                       |  | \$1,957 per yr.            |                 | \$ 2,000                    |
| A8810.1                      | Cemetery Administrator       |  | 1                       |  | \$151.03 per pay period    |                 | \$ 7,500                    |
| A1620.1                      | IT Support                   |  | 1                       |  | \$2,000 per yr.            |                 | \$ 7,000                    |
|                              |                              |  |                         |  |                            | <b>SUBTOTAL</b> | <b>\$ 340,800</b>           |

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| <b>SCHEDULE 6</b>                 |                           |                      |                    |                    |                    |                    |                        |
|-----------------------------------|---------------------------|----------------------|--------------------|--------------------|--------------------|--------------------|------------------------|
| <b>STATEMENT OF DEBT</b>          |                           |                      |                    |                    |                    |                    |                        |
| <b>AS OF DECEMBER 31, 2023</b>    |                           |                      |                    |                    |                    |                    |                        |
|                                   |                           |                      |                    |                    |                    |                    |                        |
| <b>BONDS OUTSTANDING</b>          |                           |                      |                    |                    |                    |                    |                        |
|                                   |                           |                      |                    | <b>OUTSTANDING</b> |                    |                    |                        |
|                                   |                           |                      | <b>INTEREST</b>    | <b>31-Dec</b>      | <b>DUE</b>         | <b>DUE</b>         |                        |
| <b><u>FUND</u></b>                | <b><u>PURPOSE</u></b>     | <b><u>ISSUED</u></b> | <b><u>RATE</u></b> | <b><u>2023</u></b> | <b><u>2023</u></b> | <b><u>2024</u></b> | <b><u>MATURITY</u></b> |
| <b>STATUTORY INSTALLMENT BOND</b> |                           |                      |                    |                    |                    |                    |                        |
| General                           | Purchase of Garbage Truck | 2020                 | 2.875%             | \$ 74,000          | \$ 41,255          | \$ 40,191          | 2025                   |
|                                   |                           |                      |                    |                    |                    |                    |                        |
|                                   |                           |                      |                    |                    |                    |                    |                        |
|                                   |                           |                      |                    |                    |                    |                    |                        |
|                                   |                           |                      |                    |                    |                    |                    |                        |
|                                   |                           |                      |                    |                    |                    |                    |                        |