

## REGULAR MONTHLY MEETING JULY 12<sup>TH</sup> 2022

The regular monthly meeting of the Mayfield Town Board was held June 14<sup>th</sup>, 2022 at the Mayfield Municipal Complex, 28 N. School St. Mayfield NY 12117 at 6:30 PM. The Meeting was opened by Supervisor Richard Argotsinger with the Pledge of Allegiance.

PRESENT: Supervisor Richard Argotsinger  
Councilman Ralph Desiderio  
Councilman Jack Putman  
Councilman Thomas Ruliffson  
ABSENT: Councilwoman Melissa Mazzarelli

ALSO PRESENT: Town Attorney Carmel Greco, CEO/BI Damon Curley, Highway Superintendent Jeff Martin, Kathy Baker, Scott Henze, Travis Mitchell, Dan Sardelli, Mike Angus, Todd Montanye, Bob Murphy, Bobbi Ricciardi, Michelle Kaplan, Amanda Mormile.

PUBLIC COMMENT: Bobbi Ricciardi stated there are trees in the right of way on Gray Rd. that should be taken down. Bob Murphy stated that his driveway on Vandenburg Point Rd flooded again during a storm and questioned the survey.

### DEPARTMENT REPORTS:

CEO/BI Damon Curley submitted his report stating that 10 permits were issued in June, and the planning board will meet Wednesday, July 20, with a review of John Papas proposed 4 unit RV park on Lakeside Dr. At the last Zoning board of Appeals meeting, a public hearing was held for an application for a use variance on Kunkel Point rd. by Doc's Marina. The board will reconvene Wednesday July 27 to continue their review.

HIGHWAY SUPERINTENDENT Jeff Martin submitted his report stating all 9 cemeteries have been mowed including Warner Hill. All town roads have been mowed once and are starting the second time. Ditches are being cleaned and trees are being cut back. Paving is starting next week. Still waiting for the pipe for Gray Rd. Stumps and trees will be placed on the Sand Hill Rd property along with stumps from the rail trail.

SUPERVISOR Richard Argotsinger gave his report stating the Association of Towns is offering a training course for planning and zoning and short term rentals. Department of Health inspected the beach and the beach passes all tests. More trees need to be removed from the beach area.

### OLD BUSINESS

Vail Mills Sewer District – Scott Henze from the Fulton County Planning Board presented the Mayfield Town Board with 3 resolutions as follows:

RES # 114 On motion by Councilman Ruliffson, seconded by Councilman Desiderio the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board accepts the following resolution:

**RESOLUTION CLASSIFYING THE PROPOSED EXTENSION OF SEWER INFRASTRUCTURE WITHIN FULTON COUNTY SEWER DISTRICT NO.2: VAIL MILLS WITHIN THE TOWN OF MAYFIELD AS AN UNLISTED ACTION UNDER 6 NYCRR PART 617 STATE ENVIRONMENTAL QUALITY REVIEW (SEQR) AND TO DECLARE THAT THE TOWN BOARD ACT AS THE SEQR LEAD AGENCY FOR THE PURPOSE OF ISSUING A DETERMINATION OF SIGNIFICANCE**

WHEREAS, the Town Board of the Town of Mayfield has determined that it will expend the Town's American Rescue Plan Act (ARPA) funds received on an extension of existing sewer infrastructure within Fulton County Sewer District No. 2: Vail Mills, and

WHEREAS, the Town received a proposal from the Environmental Design Partnership, LLP dated February 1, 2022 for Professional Consulting Services for the Expansion of the sewer collection system, and

WHEREAS, the Town entered into an agreement dated February 9, 2022 with the Environmental Design Partnership, LLP for said Professional Consulting Services for the Expansion of the sewer collection system, and

WHEREAS, the Town understands that Fulton County completed a Full Environmental Assessment Form and issued a Negative Declaration on the creation of Fulton County Sewer District No. 2: Vail Mills to include the initial installation of sewer collection and pumping system infrastructure

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board hereby classifies the proposed extension of sewer infrastructure within Fulton County Sewer District No. 2: Vail Mills as an Unlisted Action as per Section 617.6(b)(4) "Uncoordinated review for Unlisted Actions involving more than one agency" and be it further

RESOLVED, that the Town Board declares itself as the Lead Agency for the issuance of a

***Short Environmental Assessment Form***  
***Part 1 - Project Information***

**Instructions for Completing**

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>
Extension of Sewer Infrastructure within Fulton County Sewer District No. 2: Vail Mills
Name of Action or Project: Vail Mills area of the Town of Mayfield, Fulton County NY
Project Location (describe, and attach a location map):
Brief Description of Proposed Action: Extension of existing sewer collection within Fulton County Sewer District No. 2: Vail Mills to include approximately 340 feet of 10" gravity sewer, 1,000 feet of 3" Low Pressure Sewer, 3,820 feet of 8" gravity sewer and 1,100 feet of 2" Low Pressure Sewer along with associated sewer manholes and other associated sewer infrastructure.

Name of Applicant or Sponsor:		Telephone: (518) 661-5414		
Town of Mayfield		E-Mail: supervisor@mayfieldny.gov		
Address: 28 N. School Street				
City/PO: Mayfield	State: NY	Zip Code: 12117		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYS DEC			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			510 acres	
b. Total acreage to be physically disturbed?			<u>2</u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland				



\_\_\_\_\_

\_\_\_\_\_

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO  <input type="checkbox"/>  <input type="checkbox"/>	YES  <input type="checkbox"/>  <input checked="" type="checkbox"/>	N/A  <input checked="" type="checkbox"/>  <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO  <input checked="" type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>	YES  <input type="checkbox"/>  <input checked="" type="checkbox"/>  <input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO  <input checked="" type="checkbox"/>  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>  <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO  <input checked="" type="checkbox"/>  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>  <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

☐ Shoreline      ☐ Forest      ☐ Agricultural/grasslands      ☐ Early mid-successional  
☐ Wetland      ☐ Urban      ☒ Suburban      ☐

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?

If Yes,

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

a. Will storm water discharges flow to adjacent properties?

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

If Yes, briefly describe:

--	--

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?

If Yes, explain the purpose and size of the impoundment: \_\_\_\_\_

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?

If Yes, describe: \_\_\_\_\_

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?

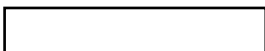
If Yes, describe: \_\_\_\_\_

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: Richard Argotsinger Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: Supervisor, Town of Mayfield



***Short Environmental Assessment Form***  
***Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## *Short Environmental Assessment Form Part 3 Determination of Significance*

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short- term, long-term and cumulative impacts.

The Fulton County Board of Supervisors established Fulton County Sewer District No. 2: Vail Mills serving approximately 474 acres of land and 103 tax parcels in 2017/2018 and installed 5,000+/- linear feet of sewer line along with a Sewer Pump Station and associated infrastructure and identified within the Issuance of a Determination of Significance at that time, that the initial project would not have a significant adverse environmental impact since:

1. The intent of the action is to provide municipal sewer infrastructure to a relatively compact geographical area in and around one of the busiest intersections (NYS Routes 29 and 30) in Fulton County in order to encourage Smart Growth type development and prevent a sprawling development pattern.
2. The area to be served by the municipal sewer infrastructure is identified in the Town of Mayfield Comprehensive Plan as an area for high-density mixed use type growth with pedestrian-friendly amenities.
3. While the effectiveness and the magnitude of development that has been planned for the Vail Mills Development Area cannot be determined at the present time and will eventually be a function of the local economy, the Conceptual Development Plan that was prepared for the properties in the Development District was formulated with the intent of avoiding any potential impacts to natural features, including wetlands, groundwater resources and surface waters.
4. The Vail Mills Sewer Collection System Project, which includes the creation of a Sewer District in the Town of Mayfield, will focus development efforts in a concentrated area that will preserve, while at the same time taking advantage of aesthetic resources.
5. The Conceptual Plan for the Vail Mills Development Area includes the expansion of recreational opportunities for pedestrian and bicycle accommodations, as well as the development of water access points along the Kenneyto Creek.
6. The intersection of NYS Route 29 and 30 will not see any reduction in level of service as a result of future development that occurs within the project area.

The Town of Mayfield Town Board agrees with the Determination of Significance for this proposed extension.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Town Board, Town of Mayfield

Name of Lead Agency

Richard Argotsinger

Print or Type Name of Responsible Officer in Lead Agency

Date

Supervisor

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible

RES #115 On motion by councilman Ruliffson, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)  
RESOLVED that the Mayfield Town Board adopts the following:

**RESOLUTION TO ISSUE A NEGATIVE DECLARATION UNDER 6 NYCRR PART 617 STATE ENVIRONMENTAL QUALITY REVIEW (SEQR) FOR THE PROPOSED EXTENSION OF SEWER INFRASTRUCTURE WITHIN FULTON COUNTY SEWER DISTRICT NO.2: VAIL MILLS WITHIN THE TOWN OF MAYFIELD**

WHEREAS, the Town Board of the Town of Mayfield has determined that it will expend the Town's American Rescue Plan Act (ARPA) funds received on an extension of existing sewer infrastructure within Fulton County Sewer District No. 2: Vail Mills, and

WHEREAS, the Town received a proposal from the Environmental Design Partnership, LLP dated February 1, 2022 for Professional Consulting Services for the Expansion of the sewer collection system, and

WHEREAS, the Town entered into an agreement dated February 9, 2022 with the Environmental Design Partnership, LLP for said Professional Consulting Services for the Expansion of the sewer collection system, and

WHEREAS, the Town understands that Fulton County completed a Full Environmental Assessment Form and issued a Negative Declaration on the creation of Fulton County Sewer District No. 2: Vail Mills to include the initial installation of sewer collection and pumping system infrastructure

WHEREAS, Part 1 to a Short Environmental Assessment Form for the proposed action has been prepared; and



WHEREAS, the Town Board, acting as the Lead Agency classified the proposed extension of sewer infrastructure within Fulton County Sewer District No. 2: Vail Mills as an Unlisted Action as per Section 617.6(b)(4) "Uncoordinated review for Unlisted Actions involving more than one agency" and;

WHEREAS, the Town Board, as the Lead Agency has completed Part 2 of the Short Environmental Assessment Form,

NOW, THEREFORE, BE IT

RESOLVED, that upon review of the completed Part 1 and II of the Short Environmental Assessment Forms, the Town Board, acting as the Lead Agency, hereby has determined that the proposed extension of sewer infrastructure within Fulton County Sewer District No. 2: Vail Mills will not create any significant adverse environmental impacts, and be it further

RESOLVED, that the Town Board, acting as the Lead Agency, issues a Negative Declaration for said action and authorizes said Negative Declaration be filed in accordance with Section 617.12 "Document Preparation, Filing, Publication and Distribution of the SEQR Regulations as they pertain to Unlisted actions.

RES #116 On motion by councilman Ruliffson, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)  
RESOLVED that the Mayfield Town Board adopts the following:

**RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE  
VAIL MILLS 2022 SANITARY SEWER EXTENSION ALONG COUNTY ROUTE  
155 AND STATE ROUTE 30, TOWN OF MAYFIELD, FULTON COUNTY**

WHEREAS, in 2021, the Town of Mayfield received \$551,895.77 in American Rescue Plan Act (ARPA) funding, and

WHEREAS, the Town of Mayfield Town Board determined that it would be in the best interest of the Town of Mayfield to direct those funds to an extension of the municipal sewer installed by Fulton County within Fulton County Sewer District No. 2: Vail Mills, and

WHEREAS, the Town of Mayfield received a proposal dated February 1, 2022 from the Environmental Design Partnership, LLC (EDP) for Professional Consulting Services for

an extension to the municipal sewer system to include the development of project bid specifications, and

WHEREAS, the Town entered into an agreement dated February 9, 2022 with EDP to provide these professional consulting services, and

WHEREAS, Resolution \_114\_\_ of 2022 classified the proposed extension of sewer infrastructure within Fulton County Sewer District No. 2: Vail Mills within the Town of Mayfield as an Unlisted Action under 6NYCRR Part 617 State Environmental Quality Review and declared the Town Board act as the Lead Agency for the purpose of issuing a determination of significance, and

WHEREAS, Resolution \_115\_\_ of 2022 issued a Negative Declaration under 6NYCRR Part 617 State Environmental Quality Review for the proposed sewer extension,

NOW, THEREFORE, BE IT

RESOLVED, that the Supervisor be and hereby is authorized and directed to advertise for sealed bids from contractors for the Vail Mills 2022 sanitary sewer extension along County Route 155 and State Route 30, Town of Mayfield, in accordance to project specifications which may be obtained from the Environmental Design Partnership after 12:00 p.m., July 22, 2022, during usual business hours, and be it further

RESOLVED, that the Town Board, Town of Mayfield reserves the right to reject any and all bids.

#### NEW BUSINESS

##### BEACH PETTY CASH

RES # 117 On motion by Councilman Putman, seconded by Councilman Ruliffson the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board approves establishing a petty cash fund for the beach in the amount of \$150.00

##### PLANNING BOARD CONTRACT

RES #118 On motion by Councilman Ruliffson, seconded by Councilman Desiderio the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board authorizes Supervisor Argotsinger to sign the contract with the Fulton County Planning Board.

Discussion about Court security, not to happen until 2023. Supervisor Argotsinger will look into Johnstown, Perth and other Fulton County towns with court security.

Discussion about air conditioning in the Court. One estimate to fix existing unit was over \$6000.00. Discussion about installing portable units to get through the rest of 2022.

RES #119 On motion by Councilman Desiderio, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Town of Mayfield will purchase 2 portable units not to exceed \$1000.00.  
Discussion about back up Dog Control Officer.

RES #120 On motion by Councilman Ruliffson, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board appoints Nancy Hart to be Back Up Dog Control Officer at a rate of \$25.00 per call and state mileage.

Lengthy discussion about the Town of Mayfield plowing County Roads. The estimated cost to plow is \$8500 per mile and the county only reimburses \$5500 per mile.

RES # 121 On motion by Councilman Desiderio, seconded by Councilman Ruliffson the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Town of Mayfield will not plow County Roads in the Town of Mayfield for the 2022-2023 winter season.

Lengthy discussion of software provider. We will now use ABS Solutions.

RES #122 On motion by Councilman Ruliffson, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Town of Mayfield approves the use of ABS Solutions to upgrade our computer systems.

#### APPROVAL OF MINUTES FROM JUNE 14<sup>TH</sup>

RES #123 On motion Councilman Desiderio, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board approves the minutes from the June 14<sup>th</sup> 2022 meeting.

#### APPROVAL OF VOUCHERS

RES #124 On motion by Councilman Putman, seconded by Councilman Desiderio the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board approves the payment of vouchers in the following accounts for Abstract #7 of 2022.

A.	GENERAL TOWNWIDE	\$60,504.28
B.	GENERAL OUTSIDE VILLAGE	\$10,504.00
DA.	HIGHWAY TOWNWIDE	\$36,375.29
DB.	HIGHWAY OUTSIDE VILLAGE	\$ 9,465.23

#### CLERKS REPORT

The Town Clerks report was submitted with fees in the A account of \$5158.50 and the B account of \$1260.00.

#### EXECUTIVE SESSION – EMPLOYMENT HISTORY, CONTRACT NEGOTIATION

RES #125 On motion by Councilman Ruliffson, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

RESOLVED that the Mayfield Town Board entered Executive Session at 7:20 PM.

RES #126 On motion by Councilman Ruliffson, seconded by Councilman Putman the following resolution was adopted 4 AYES (Argotsinger, Desiderio, Putman, Ruliffson)

ADJOURNMENT

On motion by Councilman Desiderio, seconded by Councilman Ruliffson the meeting was adjourned at 7:57 PM

Nancy Parker  
Town Clerk/RMO  
Town of Mayfield